



SEVIER COUNTY BOARD OF COMMISSIONERS

Water Committee – March 2024

March 7, 2024 3:00 PM

Members

Scott Catlett
Mike Hillard
Warren Hurst
Mike Chambers
Brandon Headrick
Ronnie Whaley
Todd Humble

Assistant County Mayor/Senior Director of
Community Planning and
Development/Government Services Matt
Rudder
Director of Grants and Special Projects
Andrew Temple
Director of Public Affairs and
Communications Tyler Basler
Director Brent Shults
Robert Campbell
Evan Sanders (Zoom)
Commissioner Fred Atchley

Others

Mayor Larry Waters
Vice Mayor Bryan McCarter

- I. Call to Order
- II. Old Business
 - A. ARPA Projects Update
 - B. Other Projects Update
- III. New Business
 - A. Resolution 2024-03-XX: Authorize and Execute Application to the Community Development Block Grant Program for Waterline Extension Projects
- IV. Other Business
 - A. Change April Meeting to Monday, April 8
- V. Adjourn

Commissioner Hurst called the meeting to order at 3:09 PM.

Commissioner Hurst recognized Director Shults. Director Shults presented and explained Resolution 2024-03-XX. Mr. Sanders explained the scoring process CDBG will use in awarding this year's projects. Applications are due by April 26, 2024. Projects will be awarded late 2024. Director Shults and Mr. Campbell informed the Committee there are roughly 45 homes that would be impacted by the proposed project. Commissioner Whaley made a motion to accept the Resolution and send the Resolution to the Budget Committee. Commissioner Catlett seconded the motion. The motion passed unanimously.

Director Shults updated the Committee on the ARPA and other projects including the Richardson Cove, Oma Lee, Deer Meadows, Nuns Cove, Emerts Cove, and Dupont area.

Mayor Waters gave the Committee an update from the Sevier Water Board on the status of the parallel water line and new tank from Douglas Lake.



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Vice Mayor McCarter informed the Committee the April meeting will be rescheduled to Monday, April 8.

Commissioner Whaley made a motion to adjourn. Commissioner Headrick seconded the motion. The meeting adjourned at 3:47 PM.