Mayor: Gary L. Heninger
Council: Donna S. Blevins
Billy L. Clear
Brent Foster
Lewis Shortt
Julie Sturgill
P.J. Wolfe

TOWN OF CHILHOWIE
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Town Manager: John E. B. Clark, Jr.
Clerk/Treasurer: Marlene L. Henderson
Police Chief: Andrew K. Moss
Director-Public Works: Jay Keen
Fire Chief: C. David Haynes
Building Official: Randy Sturgill
Director-Recreation/Special Events: Jeff Smarr
Legal: Cassell & Crewe. P.C.

AGENDA
TOWN OF CHILHOWIE COUNCIL MEETING
JUNE 9, 2022
7:00 P.M.

1. INVOCATION
PLEDGE OF ALLEGIANCE
ROLL CALL

2. APPROVAL OF MINUTES

Regular May 12, 2022 Meeting

3. CITIZEN TIME

4. PUBLIC PRESENTATION

A. Ms. Amanda Livingston, Executive Director, Smyth County Tourism Association
on the Association's Progress

5. OLD BUSINESS

A. Adoption of 2022-23 Budget – Clerk-Treasurer

B. Report on Potential Splash Pad Complex and Meeting with Smyth County Foundation – Town Manager (See Manager's Report)

C. Update on Infiltration and Inflow Sewer Project – Town Manager (See Manager's Report)

D. Report on Funding for Seven Mile Ford Waterline, Meter Replacement and Lead Pipe Service Line Replacement – Town Manager (See Manager's Report)

E. Report on East Lee II Pedestrian Project and Request For Additional Funding – Town Manager (See Attachment and Manager's Report)

F. Report on Dog Park – Town Manager

G. Report on Possible Additional Power at Stage – Director Public Works (See Manager's Report)

6. NEW BUSINESS

A. Report on Scholle Expansion Ceremony – Mayor (See Attachment and Manager's Report)

B. Report on Older Americans Day – Mayor/Staff (See Attachment)

C. Request to Purchase Electronic Marquee Using American Rescue Plan Act Funding – Clerk-Treasurer (See Attachment)

D. Report From Clerk-Treasurer Marlene Henderson on Being Accepted as a Fellow in the Athenian Leadership Society of the International Institute of Municipal Clerks (See Attachment)

E. Report From Chief Andrew Moss on Completion of "Master Leadership" (See Attachment)

F. Notice of Closing of New People's Bank – Clerk-Treasurer (See Attachment)

7. COMMITTEE REPORTS

8. DEPARTMENT REPORTS

A. Town Manager – John E. B. Clark, Jr.
B. Clerk/Treasurer – Marlene Henderson

C. Fire/EMS Chief – David Haynes
D. Building Official – Randy Sturgill
E. Police Chief – Andrew K. Moss
F. Public Works Director – Jay Keen
G. Recreation/Special Events Coordinator – Jeff Smarr
H. Town Attorney – Paul Cassell

9. ANY OTHER COUNCIL BUSINESS

10. CLOSED SESSION

To Discuss Administrative Personnel - Justification 2.2-3711(A)1 of the Code of Virginia,
as amended

11. ADJOURNMENT