Mayor: Gary L. Heninger
Council: Billy L. Clear
Shannon Donnelly
J. Brent Foster
Bob Jeter
Julie Sturgill
P.J. Wolfe

TOWN OF CHILHOWIE
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Town Manager: John E. B. Clark, Jr.
Clerk/Treasurer: Marlene L. Henderson
Police Chief: Andrew K. Moss
Director-Public Works: Jay Keen
Fire Chief: C. David Haynes
Building Official: C. David Haynes
Director-Recreation/Special Events: Jeff Smarr
Legal: Cassell & Crewe. P.C.

AGENDA
TOWN OF CHILHOWIE COUNCIL MEETING
MARCH 9, 2023
7:00 P.M.

1. **INVOCATION** - Jacob McKlarney, Chilhowie Christian Church
   PLEDGE OF ALLEGIANCE
   ROLL CALL OF COUNCIL

2. **APPROVAL OF MINUTES**
   Regular February 9, 2023 Meeting

3. **CITIZEN TIME**

4. **OLD BUSINESS**

   A. Update on Bids at Pathway Park and Related Issued – Town Manager (See Attachment and Manager's Report)

   B. Update on Chlorine Contact Tanks Replacement Projects, Affects on Water Supply and Future Pay Requests – Town Manager and Staff (See Attachment and Manager's Report)

   C. Update on Splash Pad Project Bid Schedule – Town Manager (See Attachment and Manager's Report)

   D. Update on East Lee Highway II Project Including Notice to Proceed and Pre-Construction Conference – Town Manager and Staff (See Attachment)

   E. Report on Countywide Radio Upgrades – Fire/EMS Chief, Police Chief

5. NEW BUSINESS

A. Letters to County Administrator on Budget Request for 2023-24 – Town Manager/Staff (See Attachment and Manager's Report)

B. Permission to Advertise for Engineering Service for Lead Service Inventory – Town Manager (See Attachment)

C. Presentation and Publication of Consumer Confidence Report – Director Public Works (See Attachment)

D. Request to Approve Revised EMS Response Plan – EMS Chief (See Attachment)

E. Report on Property Maintenance Issues at 215 Chestnut Avenue and Demolition of Old Storage Building on West Main Street – Building Official (See Attachment)

F. Report on Proposal on Fire Station Exhaust System – Fire/EMS Chief (See Attachment)

G. Report on Violation of Weed, Trash and Clutter Abatement Ordinance at 180 River Road – Town Manager/Staff (See Attachment)

6. COMMITTEE REPORTS

A. Report and Recommendation of Wellness and Parks Committee on Activity at Town Park and Projects Report – Chairman Clear, Members and Staff (See Attachment)

B. Report From Fire and Police Committee on Recent Fire and EMS Issues, and Recommendation and Report on Body and In-Car Cameras – Chairman Foster, Members and Staff

7. DEPARTMENT REPORTS

A. Town Manager – John E. B. Clark, Jr.
B. Clerk-Treasurer – Marlene L. Henderson
C. Fire/EMS Chief – David Haynes
D. Building Official – David Haynes
E. Police Chief – Andrew K. Moss
F. Public Works Director – Jay Keen

G. Recreation/Special Events Coordinator – Jeff Smarr
H. Town Attorney – Paul Cassell

8. ANY OTHER COUNCIL BUSINESS

9. CLOSED SESSION
None Scheduled

10. ADJOURNMENT