Mayor: Gary L. Heninger
Council: Donna S. Blevins
Billy L. Clear
Brent Foster
Lewis Shortt
Julie Sturgill
P.J. Wolfe

TOWN OF CHILHOWIE
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Town Manager: John E. B. Clark, Jr.
Clerk/Treasurer: Marlene L. Henderson
Police Chief: Andrew K. Moss
Director-Public Works: Jay Keen
Fire Chief: C. David Haynes
Building Official: Randy Sturgill
Director-Recreation/Special Events: Jeff Smarr
Legal: Cassell & Crewe. P.C.

AGENDA
TOWN OF CHILHOWIE COUNCIL MEETING
MARCH 10, 2022
7:00 P.M.

1. **INVOCATION - Jacob Countiss**
   PLEDGE OF ALLEGIANCE
   ROLL CALL

2. **APPROVAL OF MINUTES**

   Regular February 10, 2022, Meetings

3. **CITIZEN TIME**

4. **PUBLIC PRESENTATON**

   A. Ms. Sarah Gillespie, Executive Director, Chamber of Commerce of Smyth County

5. **OLD BUSINESS**

   A. Update on East Lee Highway II Pedestrian Project – Town Manager (See Attachment and Manager's Report)

   B. Update on Demolition of Old Rainbow Autel – Building Official (See Photographs)

   C. Request to Purchase Police Truck From American Rescue Plan Act – Police Chief (See Attachment)

D. Report on February 15 Steering Committee Meeting With Washington County Service Authority on the Mill Creek Regional Water Treatment Plant – Staff/Vice-Mayor

E. Report on Mill Creek Potential Settlement with Contractor – Town Attorney

F. Report on Sale of Fire Chief Vehicle Through Gov Deals – Deputy Clerk

6. NEW BUSINESS

A. Update From Dennis Amos of Hurt and Proffitt on Potential Funding For Water Line Replacement (See Manager's Report)

B. Presentation of 2021 Fire and Emergency Medical Services Report – Chief David Haynes (See Report)

C. Update and Permission To Solicit Funding For Fire Training Building – Fire Chief/Treasurer

D. Announcement of Older Americans Day at Recreation Park – Mayor/Recreation Special Events Coordinator

E. Application For Insurance Coverage For Bio Solids Application – Town Manager (See Attachment and Manager's Report)

F. Submission of Budget Requests to County – Town Manager (See Attachment and Manager's Report)

G. Beginning of 2022-23 Budget Formulation – Clerk-Treasurer

H. Contract For Master Plans For Dog Park and Splash Pad – Town Manager/Recreation Special Events Coordinator

7. COMMITTEE REPORTS

8. DEPARTMENT REPORTS

A. Town Manager – John E. B. Clark, Jr.
B. Clerk/Treasurer – Marlene Henderson
C. Fire/EMS Chief – David Haynes
D. Building Official – Randy Sturgill

E. Police Chief – Andrew K. Moss
F. Public Works Director – Jay Keen
G. Recreation/Special Events Coordinator – Jeff Smarr
H. Town Attorney – Paul Cassell

9. ANY OTHER COUNCIL BUSINESS

10. CLOSED SESSION

None Scheduled

11. ADJOURNMENT