



# COUNTY OF BRUNSWICK

## ZONING PERMIT APPLICATION

PERMIT # \_\_\_\_\_

DATE SUBMITTED: \_\_\_\_\_

DISTRICT:

Meherrin \_\_\_\_\_

Powellton \_\_\_\_\_

Red Oak \_\_\_\_\_

Totaro \_\_\_\_\_

Sturgeon \_\_\_\_\_

IPR \_\_\_\_\_

CDBG \_\_\_\_\_

APPLICANT \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

PROPERTY OWNER (If different from above) \_\_\_\_\_

PARCEL LOCATION \_\_\_\_\_

TAX MAP # \_\_\_\_\_

PARCEL ZONING \_\_\_\_\_

PARCEL SIZE \_\_\_\_\_

IMPROVEMENTS \_\_\_\_\_

FLOOD PLAIN: ZONE X PANEL # \_\_\_\_\_ Eff. DAT 7-Jul-09

HYDROLOGIC UNIT: \_\_\_\_\_

### PROPOSED RESIDENTIAL USE: (PLEASE CHECK ONE)

#### NEW

FRAME HOUSE \_\_\_\_\_

MODULAR \_\_\_\_\_

DOUBLE WIDE \_\_\_\_\_

SINGLE WIDE \_\_\_\_\_

OTHER \_\_\_\_\_

#### REPLACEMENT

Single wide replaced or relocated \_\_\_\_\_

Single wide replaced with double wide \_\_\_\_\_

Double wide replaced with Double wide \_\_\_\_\_

Frame House replaced with single wide \_\_\_\_\_

Frame House replaced with double wide \_\_\_\_\_

Other \_\_\_\_\_

NUMBER OF BEDROOMS \_\_\_\_\_

NUMBER OF KITCHENS: \_\_\_\_\_

SIZE OF MANUFACTURED HOME: \_\_\_\_\_

YEAR OF MANUFACT. HOME \_\_\_\_\_

SIZE OF MODULAR: \_\_\_\_\_

DECK/PORCH: \_\_\_\_\_

FRAME HOUSE SQ. FT. \_\_\_\_\_

# Stories \_\_\_\_\_ Height: \_\_\_\_\_

DECK/PORCH SQ. FT. \_\_\_\_\_

BASEMENT SQ. FT. \_\_\_\_\_

#### ADDITION

BEDROOM \_\_\_\_\_

BATHROOM \_\_\_\_\_

FAMILY ROOM \_\_\_\_\_

ATT. GARAGE \_\_\_\_\_

DECK/PORCH \_\_\_\_\_

OTHER \_\_\_\_\_

#### ACCESSORY BUILDING

DETACH. GARAGE \_\_\_\_\_ #/Stories \_\_\_\_\_

STORAGE SHED \_\_\_\_\_

OTHER \_\_\_\_\_

SIZE OF ADDITION/ACCESSORY BLDG: \_\_\_\_\_

HEIGHT OF ACCESSORY BUILDING: \_\_\_\_\_

OTHER PROPOSED USE NOT LISTED: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COMMERCIAL PROPOSED USE: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FOR COMMERCIAL/INDUSTRIAL USES - SITE PLAN # \_\_\_\_\_

ZONING ORDINANCE SECTION \_\_\_\_\_

ENTRANCE: NEW \_\_\_\_\_ EXISTING \_\_\_\_\_

**\*\*Driveway Entrance Must be Marked on Site Plans for New Home Construction\*\***

WATER SUPPLY/SEWAGE DISPOSAL APPROVAL \_\_\_\_\_

EXPIRATION DATE \_\_\_\_\_ OTHER \_\_\_\_\_

**SITE PLAN MUST BE ATTACHED** YES \_\_\_\_\_

REQUIRES ADDRESS ASSIGNMENT YES \_\_\_\_\_ NO \_\_\_\_\_

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**CERTIFICATION**

I hereby certify that I have the authority to make the foregoing application and that the information given is true and accurate to the best of my knowledge. I also certify that I understand and agree to comply with all of the requirements, if any, that are stated below in the comment section.

OTHER COMMENTS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Applicant/VA State Licensed Contractor \_\_\_\_\_ Date \_\_\_\_\_

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**ZONING APPROVAL**

APPROVED \_\_\_\_\_ DISAPPROVED \_\_\_\_\_  
NEEDS REZONING \_\_\_\_\_  
NEEDS CUP \_\_\_\_\_

ZONING DEPARTMENT \_\_\_\_\_ DATE \_\_\_\_\_